

### CENTENNIAL CHURCH

The Hamlin Chapel or Old Log Church is located on Stony Creek, Pocahontas County, three-fourths mile south of the Old Pine Grove school house. Nearby is the dipping hole where nany were baptized.

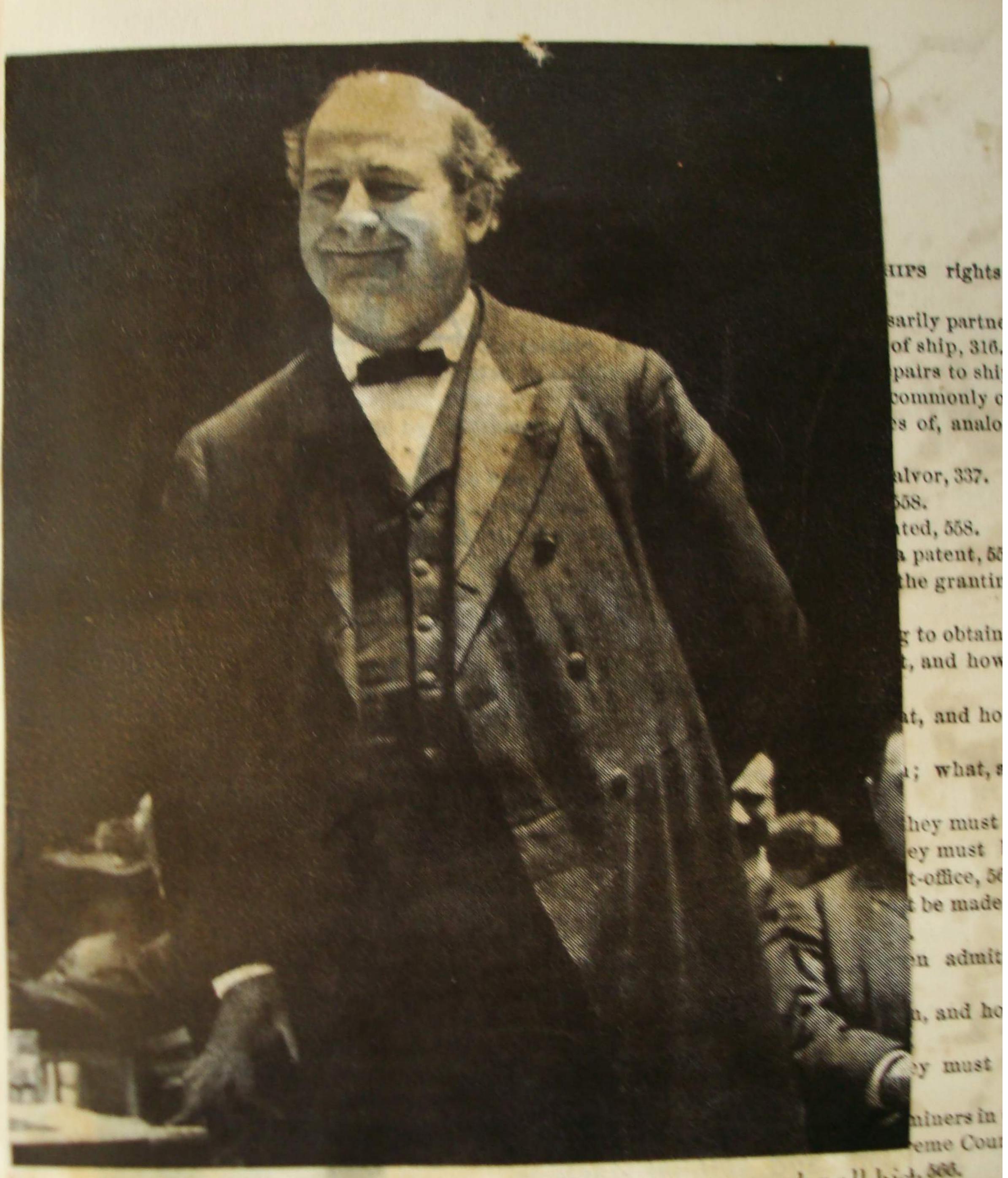
The church was built of logs in 1835 upon land given by John Duffield. Unfortunately there are no record books available which werify the organization of the church, but it is agreed amoung the local residents that Hamlin Chapel was the first church established in the community. Names involved in the founding of the

sight to, may be warred by agreement, 182.

church include A. N. Barlow, John Duffield, and G. P. Moore, who later helped to establish the Edray Church. It is believed that Francis Asbury visited Hamlin Chapel as he made a trip through this section.

The Church today looks much like it did in 1835 except that the high pulpit was moved out in 1919 because the people complained that it hurt their necks to look up at the minister. Cylinder type steps up to the pulpit and the minister could be seen only when he stood.

The chuech has now been designated as a Methodist shrine meture, orosers, &c., are not parciers with those employing them, 217



121-DSC07839.JPG

GREAT COMMONER William Jennings Bryan was a crusader all hist seek.
life—for woman suffrage, income tax, silver standard, fundamentalism.

may hold real as well as personal estate,

can have no scal at law, 221.

re-issues, and surrender, 500 disclaimers, 471. extensions, 572.

The Hamlin Chapel or Old Log Church is located on Stony Creek, Pocahontas County. three-fourths mile south of the Old Pine Grove school house. Nearby is the dipping hole tai where many were baptized.

The church was built in 1835 upon land given by John Duffield. Unfortunately there are no record books available which le verify the organization of the church, but it is agreed among the local residents that Hamlin Chapel was the first church established in the community. Names involved in the founding of the church include A. N. Barlow, John Duffield, and G. 18. P. Moore, who later helped to estab!sh the Edray Church. It is believed that Francis Asbury ? visited Hamlin Chapel as he made a trip through this section.

The church today looks much like it did in 1835 except that the high pulpit was moved out e loved his friends and in 1919 because the people com plained that it hurt their necks them visit in his ho to look up at the minister. welcome. Cylinder type steps led up to s. Funeral service the pulpit and the minister lonfrom the Arbovale could be seen only when he 20 former pastor, H Black stood. Beev Qua stood.

The church has now been in the Arbovale cemet designated as a Methodist bus One of his favorite

shrine. expressly commanded them, 202. There is a happy land

who accepts the benefit of an act done b. Where sain!

Rev. C. C. Ar

Rev. C. C. Arbogast 7, 1857 and departed 23, 1940, in his eighty

Rev. Arbogast spent and useful life at his at Arbovale. He was ce verted at the age of s , at the old Greenban , 4 united with the M. 426 which he was a fa

until the end

Until the infirmitie ed he was always fai tendance of public w ly interested in the church. He was lice sabout the year 1879 pastor of charges in and in the W Va, Co Church.

On January 31, 1883 in marriage to Rache who, with their son G He was the last survi nine children of the la Margaret Sutton Arbo

Uncle Criss, as he everyone who knew hi aly missed by his fam circle of relatives an

gen Greenbank; his body

he often sang contain

apel or Old ed on Stony as County, outh of the hool house. oping hole tai aptized.

y there are tion of the eed among that Hamirst church ommunity. the foundclude A. N. eld, and G.

helped to

Church. It

minister. k welcome.

Rev. C. C. Arbogast

Rev. C. C. Arbogast was born July 7, 1857 and departed this life April 23, 1940, in his eighty-third year.

Rev. Arbogast spent all of his long and useful life at his boyhood home at Arbovale. He was brightly con- is, verted at the age of seventeen years uilt in 1835, 4 at the old Greenbank church, and of John Duf- 4 united with the M. E. church of 421 which he was a faithful member

lable which he until the end
Until the infirmities of age prevent le ed he was always faithful in his at tendance of public worship and deeply ly interested in the welfare of his it church. He was licensed to preach sabout the year 1879 and served as pastor of charges in Monroe county , and in the W Va, Conference M. E. Church.

On January 31, 1882 he was united in marriage to Rachel J. Arbogast, :who, with their son Glen survive him cis Asbury! He was the last surviving member of apel as he nine children of the late. Adam and In this sec- 1 Margaret Sutton Arbogast.

Uncle Criss, as he was called by everyone who knew him, will be sadlaly missed by his family and a wide xcept that circle of relatives and friends. He moved out a loved his friends and enjoyed having their necks "where they always found a warm

is led up to a Funeral service was conducted in minister leafrom the Arbovale church by his

Trad Church on lan Grimes munity given Charle and M Wanle Wanle ry Ar -tru acres part ( grant a pat

> for \$ "Top ular privi there wise to he and

> > to th

and

fore

erect

buile

ship

Char

Duffield, and G. k later helped to dray Church. It Francis Asbury t Chapel as he brough this sec-

day looks much 35 except that the people com ourt their necks the minister.

Timinal acts, miess h ing stanza.

THE RESERVE THE PARTY OF THE PA THE PARTY OF

THE RESIDENCE OF THE PARTY OF T STATE OF THE PARTY OF THE PARTY

Church.

On January 31, 1882 he was united in marriage to Rachel J. Arbogast, L who, with their son Glen survive him He was the last surviving member of nine children of the late Adam and 1 Margaret Sutton Arbogast.

I Uncle Criss, as he was called by everyone who knew him, will be sadaly missed by his family and a wide circle of relatives and friends. He was moved out e loved his friends and enjoyed having ... them visit in his hospitable home, where they always found a warm melcome.

steps led up to a Funeral service was conducted the minister on from the Arbovale church by his only when he m assisted by Rev Quade Arbogast of men Greenbank; his body was laid to rest in the Arbovale cemetery.

a Methodist ms One of his favorite hymns which he often sang contained the follow-

There is a happy land far, far away. benefit of an act done by Where saints in glory stand, bright tim from responsi bright as day.

The secure of they sweetly sing Worthy is our Saviour King the praies ring Porerer there.

ment of the second section of the second of 2111 2211

come hargain for, of no effect, 44%. RELATION AND AREA TOWNER, allowed by law, for an acdeplaces of an offer; what this time is, is,

## Centennial Churches

Tradition is that Mt. Zion Church was first built in 1808, on land belonging to Felix Grimes who settled in the community in 1770. The deed was given September 6, 1836, by Charles Grimes (son of Felix) and Martha, his wife, to James Wanless, James Grimes, Henry Arbogast and John Waugh -trustees. "Consisting of 2 acres and 51 poles, it being a part of the survey of 510 acres granted to Felix Grimes by a patent and devised to said n Charles Grimes in his will."

mber s-

his it

reach

nited

zast. :-

and

d by

ring

27.00

ed as e

They sold it to the church for \$5.00. The deed reads thus: "Together with all and singular the houses, wood, waters privileges and appurtenances thereto belonging or in any wise pertaining to, to have and to hold, the above mentioned and described parcel of land to the above named trustees, and their successors in office forever in trust that they shall erect or cause to be erected or build a house, a place of worship for the use of the Methodist Episcopal Church in the United States of America according to the rules and regulations", etc.

On November 20, 1848 in a report to Conference by the trustees, Martin Dilley, Washigton Moore, and Beverly, Waugh, they stated that the building was completed to the ceiling, the cost had been \$300

The people of upper Knapps Creek rode horseback by way of Mill Run to Mt. Zion. Then in 1850 they decided to build a church of their own and they built Mount Vernon.

Grimes who settled in the count of the count

The Mt. Zion Church is still used for funerals and homeused comings.

executory contract for, is not a present 110,

Eileen Morbury

Miss Amelia Eileen Norbury, 18, of Marlinton, died Thursday, June 15, 1978, in a Morgantown hospital.

Born July 11, 1959, she was a daughter of the late Elmer J. Norbury and Mrs. Doris Moore Norbury, of Marlinton.

Miss Norbury was a student at West Virginia University.

She also is survived by a brother, James, of Marlinton.

Funeral services were held in the VanReenen Funeral Home Chapel with the Rev. David Bosley officiating. Burial was in Forest Lawn Cemetery in California.

deeds must be accounted for by insured,

SALVAGE, what constitutes, 335, 336. how enforced, 336.

679

ry Arbogast and \_trustees. "Consisting of 2 acres and 51 poles, it being a part of the survey of 510 acres granted to Felix Grimes by a patent and devised to said Charles Grimes in his will.'

They sold it to the church for \$5.00. The deed reads thus: "Together with all and singular the houses, wood, waters privileges and appurtenances thereto belonging or in any wise pertaining to, to have and to hold, the above mentioned and described parcel of land to the above named trustees, and their successors in office forever in trust that they shall erect or cause to be erected or build a house, a place of worship for the use of the Methodist Episcopal Church in the United States of America according to the rules and regulations", etc.

On November 20, 1848 in a report to Conference by the trustees, Martin Dilley, Washngton Moore, and Beverly Waugh, they stated that the building was completed to the ceiling, the cost had been \$300 and \$50 should finish it. Preston Moore, Harvey Curry, and Moses Moore were appointed the vacancies trustees to fill occurred. This SEAL, of deed, is what, 434. church originally had a gallery for the use of the slaves.

used for funerals and homecomings.

executory contract for, is not a present 110.

Miss Amelia Eileen Norbury, 18, of Marlinton, died Thursday, June 15, 1978, in a Morgantown hospital.

Born July 11, 1959, she was a daughter of the late Elmer J. Norbury and Mrs. Doris Moore Norbury, of Marlinton.

Miss Norbury was a student at West Virginia University.

She also is survived by a brother, James, of Marlinton.

Funeral services were beld in the VanReenen Home Chapel with the Rev. officiating. Bosley David was in Forest Lawn Cemetery in California.

ceeds must be accounted for by insured, 392.

SALVAGE, what constitutes, 335, 336. how enforced, 336. proceedings for, 336. what proportion of value for, 337. how distributed among salvors, 338.

SALVORS, who are, 335. passenger may be, 337.

> notarial, evidence of dishonor of foreign bill, 178.

BEAMEN, rights of, in sickness, 344.

Log Church of the hills where

roads meet. l log church of a

years and more, ountry away from of city and street,

l little spot stands | 1 log church surby stately trees

d for baptising in

les nearby, o inspiring in the

eeze, d us of Him that high.

church so well dand far past the mark

he season's test of bi now, and sleet and !sun and shower

e and give thanks e's sea we embark, ur heads in rever-

One with such won reservative power. ode on horses, they |

to the old church |a r and near,

vere rough and often [

#### Fred B. Moore

Fred B. Moore, 76 of Huntes, ersville, died Wednesday, September 23, 1970, in the Pocaars hontas Memorial Hospitalafter ou a long illness.

Born at Huntersville, April er all these years , 13, 1894. he was a son of the enter for worship on late I. B. Moore and Kate old fashioned door rat Curry Moore.

He was a retired mail carrier, a member of the Hunttersville Presbyterian Church as and the Huntersville Masonic mountain waters ess Lodge AF and AM No. 65.

His wife, Mrs. Grace Mcens in the back ind Comb Moore, and a daughter, Dorothy, preceded bim in death

> Survivors include two sisters, Mrs. Mattie Walker and Miss t Mary Moore, both of Wilmington, Ohio; one half-brother, Grady Moore, of Marlinton; one half-sister, Mrs. Kathleen Newman, of Waynesboro, Virginia; two granddaughters. and one great-grandson.

> Funeral services were held Saturday afternoon in the Marlinton Presbyterian Church by the Rev. Willis Cornelius and the Rev. Dona'd Wood, with burial in the Mountain View Cemetery at Marlinton.

ht, notes and , arbitration, railroads and tatute of limtcy, shipping, eds of land, sonal proper laterial men, e recovery of rators, guar-

#### .. Cincin-

urger amount able to ordicompressed e "Laws of nows for each ful handling. what he conlisposition of iderstand the adapted to

# cinnati.

, and believe the class for Itogether dif-'eoples' Law the ignorant ary for their nd create so affording a v principles is calculated

but they came irive of color or creed, inciples that law is a science whose study and compreheninciples that law is a science whose study and comprehenive of welcover creed, man ension demands the labor of a life, and thus by

The Old Log Church At the foot of the hills where the crossroads meet. Stands an old log church of a tember 23, 197 hundred years and more, Back in the country away from ou a long illness. the noise of city and street, And yet after all these years 7 13, 1894. he we may enter for worship on late I. B. Mo thru the old fashioned door rat Curry Moore. On a beautiful little spot stands | the old log church surrounded by stately trees. of tersville Presb A creek served for baptising in as and the Hunter its fresh mountain waters ess Lodge AF and that ripples nearby, And evergreens in the back and Comb Moore, a ground so inspiring in the Dorothy, preced balmy breeze, All to remind us of Him that rules on high. This old log church so well s preserved and far past the century mark Has stood the season's test of ple winter snow, and sleet and summer sun and shower Let us pause and give thanks as on life's sea we embark, And bow our heads in reverence to One with such won derful preservative power. The people rode on horses, they e walked to the old church a

Fred B. Moon s, ersville, died W ars hontas Memoria

Born at Hu

He was a r ed rier, a membe

tud His wife, M

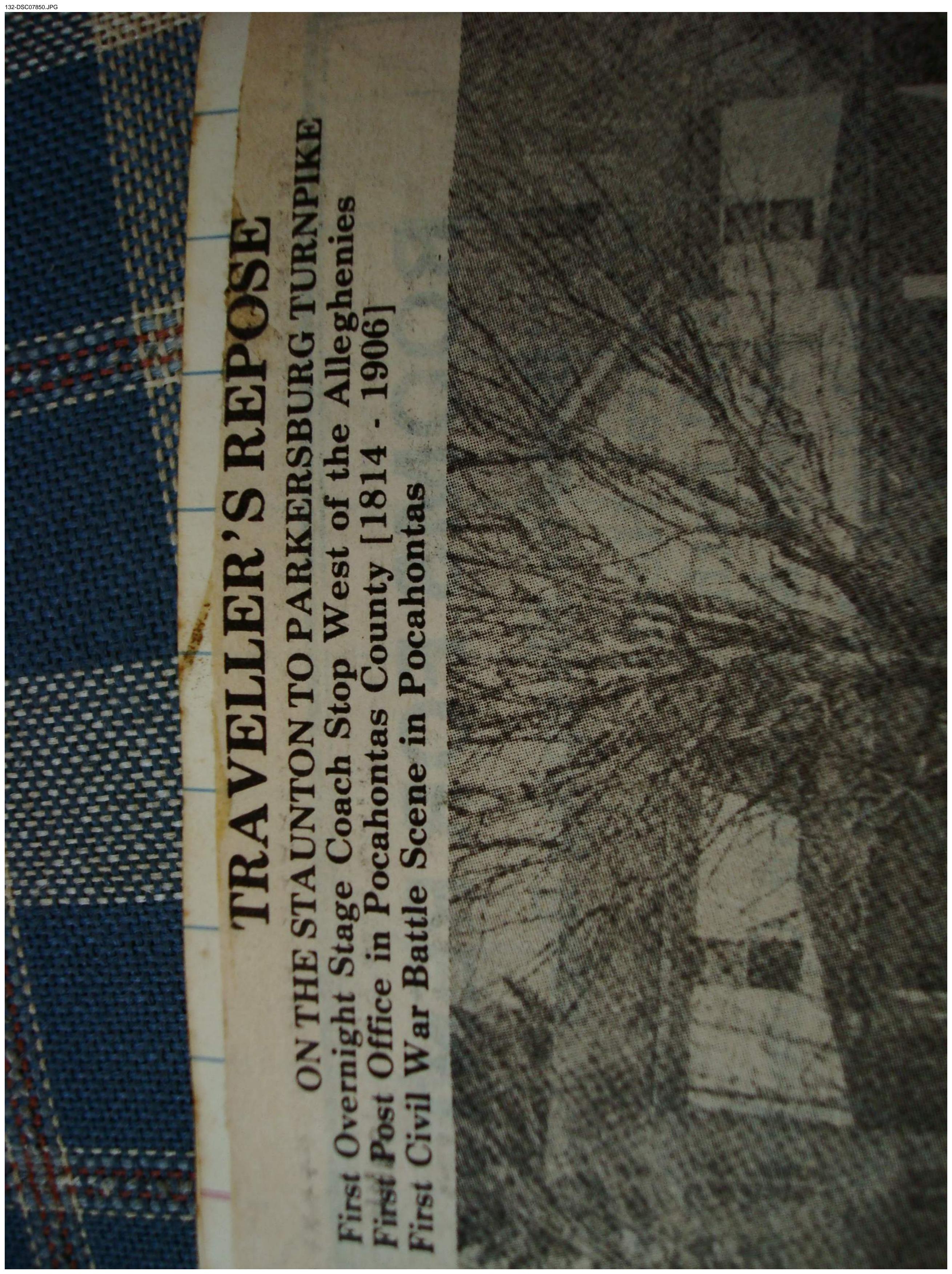
Survivors inc Mrs. Mattie W t' Mary Moore, b ton, Ohio; on Grady Moore, one half-sister, Newman, of Wa ginia; two g a and one great-gr

Funeral serv Saturday afterno linton Presbyt

as on life's sea we embark, Saturda And bow our heads in reverence to One with such won derful preservative power. The people rode on horses, they e with walked to the old church ar View ( from far and near, The roads were rough and often ind used muddy, but they came irrespective of color or creed, man en-A greeting of welcome to all id safely and of pride and malice they had no fear, Just to hear God's preached incin-Word and mingle their are the 1 voices in song was d find it t the heartfelt need. nmend-This old log church stands an t value, emblem of worship by hy book many we never knew, But something tells us they ines the have been here and gone, passed on to better lands, mati. Let us aspire to nobler heights mee as r and seek God's will to do, books. For a Voice softly whispers san ac-s "You too may worship present e here the old church still law in I stands." -- Cora Cunningham

rd Rs. Laura Sharp Price, age 52 years, wife of Dr. J. W. Price, of this Ecity, died at her home at Edray Tuesof - day morning, the cause of her death he s being measles, pneumonia and comed plications. She had been ill about ch Etwo weeks preceding her death. At at the outset of her illness, she had only measles, and within a few days pneunt := monia set in, and as it developed all le-:= hope for her recovery were given = up, and Tuesday morning the end he < came. ed Mrs. Price was a daughter of 3 as William and Julia Sharp of Edray, his a both whom are dead. ter Besides her husband, she is survivch ed by two children L. Price, at home ed by two children L. Price, at the sand Miss Julia, student nurse at the Montgomery Hospital. the Funeral services were held at the Funeral services were held at the Shome Wednesday afternoon by Rev. ZN. S. Hill, and interment made in the o Sharp cemetery.





Rider

ider, 71, died July 5, 1955, chmond, Virformer Frost s attributed

rn at Frost, e C. W. and Rider. She years by the nio Railway rivate secretivate secretivate.

dea brother linton; and ie Bussard, land; Mrs. Port RichIisses Lucy oth of Mar-

ere held at the Smith The Rev. ed. Buria! Cemetery.

ard Stiefel, liana, have spending a lefel's fath-Mrs. CarRONCEVERTE, French for "green-brier," was founded in 1780 by Thomas Edgar. His son built the first grist mill on the Greenbrier River. Three succeeding mills burned down, but the fourth still operates today.

The city was incorporated in 1882. Soon after that, in 1897, William B. Blake established the weekly West Virginia News — the first completely offset paper in West Virginia. Blake's grandson, Norman Blake, turned it into a daily in 1967 and sold it two years later.

Today, Norman Blake is retired from the newspaper business. His wife, Virginia, formerly associate editor of the newspaper, has been mayor of Ronceverte since 1973. Their son, Bill, in his mid-20s, runs the 3-year-old bluegrass festival on the otherwise unused family farm.

The gray-haired, outgoing mayor appears to know everyone in town. She drove through Ronceverte's gracious residential streets in her tan compact car, tooting her horn and shouting out the open window every few seconds to greet old friends in the process of weeding their gardens or strolling down the block.

weeding their gardens or strolling down

134-DSC07852.JPG

Ay Whistling Lad

Mrs. Anna L. Price about her son. Calvin.)

A while since beneath my window,
He whistled in boyish glee,
And spite of the cloudy morning
"Twas a pleasant sound to me.

My heart rose up from it's sadness,
I could not whistle like him,
But the hours broke forth into

That had ushered storm cast and dim.

What if there be checks and besetments.

And best days of life-time gone by

The kindliest blessings linger,

Painted blue on the upper sky

It takes but a little to cheer us—
The voice of a whistling lad,
Going forth to his daily labor,
Free and happy, though roughly
clad.

Then whistle away, my laddie,
'Twill help you and others t
bear
bear
that falls to the

The burden that falls to the shoulder,

Let the weather be storm tossed or fair.

SIIBSC

Sherman Gibson died in the Mrs. L. Kat Clifton Forge Hospital on March 28, 1945. He had been in failing health for some time. Five years before his death, he had suffered

the amputation of a leg.

He was a son of Samuel and Fanny Hicks Gibson. He had spent his seventy-eight years of life on the old Gibson homestead, near Frost. He was a very prosperous farmer and stockman. His home is known far and wide for its hospitality. His home life was an inspiration to many who have been in his home. He was always ready to sympathize, council and advise; and enjoyed jokes and fun and playing pranks.

He leaves to mourn his passing, his wife, Mrs. Kate Dever Gibson three sons, Raymond of Columbus, Ohio; Richard, at home at home and Samuel, of Marliton. Three daughters, Mrs. Samuel Gilmer, of Lewisburg; Glenna and

Edna Lee, at home.

Mr. Gibson will not only be missed by his family, but by his community, and a host of relatives and friends over the county and state.

died in the Poca Hospital in Ma day, August 2 long illness.

Mrs. Gibson land County Vi ber 4, 1877. S ter of the lat Anna Mary band, Shermar her in death in

Mrs. Gibson the Westmin Church, locate

Surviving he ters, Mrs. Veva burg; Miss G home, and M of Cortland, Ol Raymond Gib Ohio; Richard and Samuel ( ton; seven g great-grandchi ter, Mrs. Flor Dunmore.

Funeral serv ed Saturday home near Fros mond Sidney in the Mountai Gibson

pital on March been in failing ne. Five years e had suffered a leg.

son. He had sight years of son homestead, as a very prosstockman. His and wide for home life was any who have He was always e, council and jokes and fun

Dever Gibson do of Columat home at of Marliton.

Mrs. Samuel g; Glenna and

not only be but but by his host of rela-

#### Mrs. Sherman Gibson

Mrs. L. Kate Dever Gibson died in the Pocahontas Memorial Hospital in Marlinton on Thursday, August 20, 1959, after a long illness.

Mrs. Gibson was born in Highland County Virginia on September 4, 1877. She was the daughter of the late Samuel G. and Anna Mary Dever. Her husband, Sherman Gibson, preceded her in death in 1945.

> Mrs. Gibson was a member of the Westminster Presbyterian Church, located on Knapps Creek.

Surviving her are three daughters, Mrs. Veva Gilmore, of Lewisburg; Miss Glenna Gibson, at home, and Mrs. Edna Lee Gay, of Cortland, Ohio; and three sons, Raymond Gibson, of Cincinnati, Ohio; Richard Gibson, at home; and Samuel Gibson, of Marlinton; seven grandchildren; four great-grandchildren, and one sister, Mrs. Florence Lightner, at Dunmore.

Funeral services were conducted Saturday afternoon at the home near Frost by the Rev. Ray mond Sidney Pinch, with burial in the Mountain View Cemetery.

P. O. ington La per Hero ber 8, 18 in Poca and din A He was children years away, a was eight. He can

where he ther, R mercan respons taking bringin After s seek he working many o

He 1902 ar James ware st until be as book organiz Bank in cashier, 1948. In health, dent.

man o